

Proclamation

STATE OF ALABAMA JEFFERSON COUNTY CITY OF CLAY PROCLAMATION 2013-06

A Proclamation to Declare May 19-25, 2013 as Emergency Medical Services Week

WHEREAS, emergency medical services is a vital lifesaving public service; and,

WHEREAS, the members of Center Point Fire District are prepared to provide lifesaving care to those in need 24 hours a day, seven days a week; and,

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and,

WHEREAS, the emergency medical services system consist of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, educators, administrators, and others; and,

WHEREAS, the members of Center Point Fire District, whether career or volunteer, engage in hundreds of hours of specialized training and continuing education to enhance their lifesaving skills; and,

WHEREAS, it is appropriate to recognize the value and accomplishments of Center Point Fire District by designating Emergency Medical Services Week.

NOW THEREFORE, BE IT PROCLAIMED by the City Council of the City of Clay, Alabama that in recognition of this event do hereby proclaim the week of May 19-25, 2013, as Emergency Medical Services Week and encourage the community to observe this week with appropriate programs, ceremonies, and activities.

ADOPTED AND APPROVED, this 22nd Day of May, 2013.

Ricky Baker	Mark Halstead	Becky Johnson
Councilor	Councilor	Councilor
Kevin Small	Ben Thackerson	Charles Webster
Councilor	Councilor	Mayor
	Ronnie Dixon City Manager	



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I, the undersigned City Manager of the City of Clay, Alabama, do hereby certify that the above and foregoing is a true copy of a Proclamation lawfully passed and adopted by the City Council named therein, at a regular meeting of such council, and that such Proclamation is on file in the City Clerk's Office. Said Proclamation having been posted within the City of Clay at City Hall, Chalkville Regions Bank, Clay Post Office and the Senior Citizens Center.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed the official seal of the City on this 23^{rd} Day of May, 2013.

Ronnie Dixon City Manager